

**GOVERNMENT OF WEST BENGAL  
PUBLIC WORKS DEPARTMENT  
KHADYA BHAWAN  
BLOCK-A, 4<sup>th</sup> FLOOR  
11A, MIRZA GALIB STREET  
KOLKATA-700087**

**NOTIFICATION**

**No.23-E**

**Date:-05.03.2026**

The Governor is pleased in the interest of public service to transfer the following Executive Engineers (Electrical) P.W.D. from their present place of posting and on such transfer they are hereby posted in the office(s) as indicated against their names w.e.f. the date(s) of their joining and until further order(s).

| Sl.N<br>o. | Name of the<br>officer        | Present Place of<br>Posting                                        | Place of posting on<br>Transfer                                                                                                                                               | Remarks                                                                                                                                                                                                                                        |
|------------|-------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.         | Sri Kishor Pal                | EE (El), TA to SE<br>South Western<br>Electrical Circle,<br>PWDte. | EE (El), Purba<br>Medinipur Electrical<br>Division, PWDte. vice<br>Sri Indranil Kundu since<br>promoted                                                                       | Sri Bivash Mondal, EE(El) is<br>hereby authorised to hold the<br>charge of EE(El), TA to SE<br>South Western Electrical<br>Circle, PWDte. in addition to<br>his normal duties and<br>responsibilities till further<br>order(s).                |
| 2.         | Sri Joydip<br>Chakraborty     | EE(El), TA to SE<br>Kolkata Health<br>Electrical Circle,<br>PWDte. | EE (El), WBMSCL under<br>H & FW Department. (On<br>Deputation) vice Sri<br>Priyabrata Roy since<br>promoted.<br>Service placed under the<br>disposal of H & FW<br>Department. | Smt Soumyashree<br>Bandopadhyay, EE(El) is<br>hereby authorised to hold the<br>charge of EE(El), TA to SE<br>Kolkata Health Electrical<br>Circle, PWDte. in addition to<br>her normal duties and<br>responsibilities till further<br>order(s). |
| 3.         | Sri Soumitra<br>Kumar Mallick | EE(El), TA to SE<br>Western Electrical<br>Circle, PWDte.           | EE (EL), EE-I, Electrical<br>Housing Division, Housing<br>Directorate vice Sri Partha<br>Halder since promoted.                                                               | Sri Shyamal Mondal, EE(El)<br>is hereby authorised to hold<br>the charge of EE(El), TA to<br>SE Western Electrical Circle,<br>PWDte. in addition to his<br>normal duties and<br>responsibilities till further<br>order(s).                     |

T.A. and D.A. are admissible as per Government Rules.

**By order of the Governor,**



**Joint Secretary (Personnel),  
to the Government of West Bengal  
P.W.D.**

**P.T.O.**

**No.690/1(6)-E/PWD-11011/29/2022-WORKS WING-Dept. of PWD**

**Date:05.03.2026**

Copy forwarded for information and necessary action to:-

1. The P.A.G. (A&E), W.B.
2. The P.A.O., Kolkata Pay & Accounts Office I/II/III.
3. The Treasury Officer, \_\_\_\_\_ Treasury.
4. The A.O. & Ex-Officio Deputy Secretary, P.W.D/ S.O. & DDO, PWD (Roads) Wings.
5. The P.E. Branch/ Pension Cell P.W.D.
6. The Guard File.



**Deputy Secretary (P), P.W.D.**

**No.690/2(14)-E/ PWD-11011/29/2022-WORKS WING-Dept. of PWD**

**Date:05.03.2026**

Copy forwarded for information to:-

1. The E-in-C-I & Ex-Officio Secretary/The E-in-C-II & Ex-Officio Secretary, P.W.D./ E-in-C, Housing Department.
2. The F.A. & E.O. Special Secretary, PWD.
3. Special Commissioner, Housing Department.
4. The Chief Engineer, ..... P.W.Dte./P.W.(Rd) Dte/Housing Dte.
5. .... H & FW Department.
6. The Sr. SE / SE .....P.W Dte./ P.W.(Rd) Dte./ Housing Dte.
7. .... WBMSCL.
8. The Joint Secretary ( Works/Roads/ Project & Co-ordination),PWD
9. EE(EI).....P.W.Dte./Housing Dte.
10. The P.S to the Hon'ble M.I.C., Public Works Department/ Health & FW Department
11. The P.S to the Hon'ble M.I.C., Housing Department.
12. The P.S to the Principal Secretary, Housing Department.
13. The P.S to the Secretary, Public Works Department/ Health & FW Department/NBD Department/ HRBC.
14. ...., P.W.Dte.



**Deputy Secretary (P), P.W.D.**